

## Location Construction Request (LCR) and Approval Form

This approval form is a **REQUIREMENT** and approval must be obtained from the Grant Implementation Team (GIT) **PRIOR TO COMMENCEMENT OF ANY AND ALL CONSTRUCTION**. Failure to obtain this signed approval for fiber could result in a revoking of the grant monies and fines with the various state and federal agencies.

**\*\*All Community Anchor Institutions (CAIs) location construction requests (LCRs) must be submitted to [BTOP\\_LCR@wv.gov](mailto:BTOP_LCR@wv.gov) for approval. Upon receipt, the request will first be compared to the EA for compliance. Once the Special Awards Conditions are confirmed, it will be considered for approval by the GIT and WVOT.\*\***

|  |  |                             |  |                           |  |
|--|--|-----------------------------|--|---------------------------|--|
| Community Anchor Institution (CAI) Tenant: |  | Jefferson County Courthouse |  | County: Jefferson         |  |
| Customer:                                  |  | State of WV - BTOP Funding  |  |                           |  |
| LCR #:                                     |  | BB19A01                     |  | FTR Project #: 1206657    |  |
| State Contact:                             |  | Cindy Smith                 |  | FTR Contact: John Tipton  |  |
| Telephone #:                               |  | 304.957.6905                |  | Telephone #: 304-788-0307 |  |

| Address: 100 E. Washington Street, Charles Town, WV 25414   |           |                    |                            | Building Type: (Select from drop-down): |                     |                 |                  |                    |                    |                                |
|---|-----------|--------------------|----------------------------|---|---------------------|-----------------|------------------|--------------------|--------------------|--------------------------------|
| CO: Charles Town  |           | GPS Start:         | 39.291432,-77.858423       | Permanent Governmental                  |                     |                 |                  |                    |                    |                                |
|   |           | GPS Stop:          | 39.289389,-77.859786       | Right of Way Considerations:            |                     |                 |                  |                    |                    |                                |
| Brief description of the special construction work. Place 1,500' of 48 count fiber cable, and one 48 port wall mounted FDP. |           |                    |                            |   |                     |                 |                  |                    |                    |                                |
| Description   | Acct code | Footage / Quantity | Pathways (existing or new) | Material Investment                     | Engineering Dollars | Placing Dollars | Splicing Dollars | Vendor/ Contractor | Total              | Reinforcement/Reusability      |
| Aerial  | 2421-201  | 1500               | Existing                   | \$3,000                                 | \$2,100             | \$2,520         | \$1,320          | \$2,250            | \$11,190.00        | 100% reusable non-feeder route |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
|   |           |                    |                            |   |                     |                 |                  |                    | \$0.00             |                                |
| <b>TOTAL</b>  |           | <b>1,500</b>       |                            | <b>\$3,000.00</b>                       | <b>\$2,100</b>      | <b>\$2,520</b>  | <b>\$1,320</b>   | <b>\$2,250.00</b>  | <b>\$11,190.00</b> |                                |

### BTOP Specific Information:

| Breakdown of Material Investment                              | Fiber Counts:  |   | Additional Comments: (include location where fiber is terminated and explanation of discrepancies between planned and actual)   |
|---|----------------|---|---|
| 1,500' fiber cable<br>one wall mounted FDP in WV State Police | Broadband use  | 1-48 Jefferson County 911 49-96,WV STATE POLICE 97-144,Jefferson County Court House | This fiber will be terminated in Jefferson County Court House<br>LCR=1,500' fiber cable<br>Spreadsheet=1,200' fiber cable<br>Difference=300'<br>Environmental Impact=1,500' fiber existing path |
|   | extra capacity |   |   |

**I hereby certify the estimates contained on this LCR approval form are true and accurate.**

  
 Signature: \_\_\_\_\_  
 Frontier Representative

6/24/2011


Date

DO NOT WRITE BELOW THIS LINE - EA, GIT and WVOT use ONLY

### Special Award Conditions: (programmatic)

|    |                             |
|----|-----------------------------|
| NA | SHPO Clearance              |
| NA | WVDEP Storm Water Clearance |
| NA | COE Clearance               |
| NA | WVDNR Clearance             |
| X  | USFWS Clearance             |


I hereby certify the information contained on this approval form is true and accurate, made in complete compliance with this grant, and meets all Special Award Conditions (SAC), including but not limited to; signage, environmental assessment, etc.

  
 Signature: \_\_\_\_\_  
 Teresa Schuller, Environmental Project Manager

6/27/2011

Date

Approved: \_\_\_\_\_

  
 Signature: \_\_\_\_\_  
 WVOT John D. Dunlap, Director Infrastructure Design and Operations

6/30/2011

Date

Approved: \_\_\_\_\_

  
 Signature: \_\_\_\_\_  
 GIT Michael L. Todorovich, Project Investigator/Project Director

6/30/2011

Date BTOP LCR AF v2